AGENDA FOR BOARD OF SELECTMEN MEETING

May 24, 2021 @ 6:00 p.m.

 $Town\ Hall\ Auditorium-121\ Glen\ Road,\ Wilmington$

REVISED – ORIGINAL POSTED THURSDAY, MAY 20, 2021 @ 3:06 P.M.

1.	Roll Call:	Chairman Selectman Selectman Selectman	MASELLI BENDEL CAIRA DePALMA O'MAHONY		
	6:00	EXECUTIVE SESSION for the Purpose of Discussing Collective Bargaining Strategy with Respect to the International Association of Fire Fighters Local 1370 and American Federation of State, County and Municipal Employees Local 1703 Unit 1, in Accordance with Massachusetts General Law Chapter 30A, Section 21(a)3, as an Open Meeting May Have a Detrimental Effect on the Negotiating			
	Pledge of A	Position of the Town as so Determined by the Chairman. Pledge of Allegiance			
2.	Transmitting of Treasury Warrant: # 46, 46A, 46B, 46C, 47 & 47A				
3.	Approval of Minutes of: March 8, 2021 and March 22, 2021				
4.	Appointments:				
	7:00 - 7:15	Shelly Newho	ouse, Health Director, re: COVID Update and Changes in Protocols		
	7:15 – 7:30	Michael Woods, DPW Director, and Joseph Lobao, DPW Business & Utility Manager, re: Public Water System Award Outstanding Performance and Achievement 2021			
	7:30	Dana Burnham, Farmers Market, re: Farmers Market Winery License			
		Section 21(a)2	E SESSION Pursuant to Massachusetts General Law Chapter 30A, 2, to Conduct Strategy Sessions in Preparation for Negotiations with ersonnel – Town Manager		
	Communications:				
	Memorandur and Com		Manager, re: Tenure of Board Designees and Appointments to Boards		
	Memorandum from Town Manager, re: State House Note for Nassau Avenue Water Tank.				
	Memorandum from Bryan Perry, Finance Director, re: Munis Implementation.				
	Memorandum from Valerie Gingrich, Planning and Conservation Director, and Paul Alunni,				
	Town Engineer, re: Draft Municipal Vulnerability and Preparedness (MVP) Plan and				
	Hazard Mitigation Plan (HMP) Update.				
		Letter from George R. Allan, re: Town Manager Position.			
	Letter from Theresa Manganelli, re: Town Manager Position.				
	Letter from Debra Russo, re: Town Manager Position.				
	Email from John O'Neil, re: Town Manager Position.				
	Email from Karen Campbell, re: Town Manager Position.				
	Email from Pamela MacKenzie, re: Town Manager Position.				

5.

	Letter from Christine Touma-Conway, re: Town Manager Position.			
	Press Release Reading Municipal Light Department, re: RMLD Honors Local High School			
	Students Following Art Contest.			
6.	Board to Consider Signing Town Counsel's Contract for Fiscal Year 2022.			
7.	Board to Consider Signing Contract for Special Counsel Services for Fiscal Year 2022.			
8.	Board to Consider Accepting a Gift of Land of Approximately 66.10 Acres for the Care,			
	Custody and Control of the Conservation Commission from Wendy Jo Lewis O'Neill,			
	Managing Trustee, Lewis Realty Trust, Said Land Located on Ballardvale Street,			
	Map R2, Parcel 11.			
9.	Board to Consider Request of Christina Stewart, Library Director, to Use the Swain Gree			
	Wednesday, June 23, 2021 at 6:30 p.m. for the Summer Reading Kick Off.			
10.	Board to Consider Request of Michael Barry, The Misfit Artist Company, to Use Rotary Park			
	and Gazebo on Sundays, June 6, 13 and 20, 2021 from 1:30 p.m. to 3:30 p.m. and Saturday,			
	June 26, 2021 from 12:00 p.m. to 8:00 p.m. for Youth Production of Julius Caesar.			
11.	Board to Consider Request of Police Chief Joseph Desmond to Use Rotary Park on Tuesday,			
	August 3, 2021 to Host the 7th Annual National Night Out.			
12.	Board to Consider Request of Jeyanthi Ghatraju, Director, India Association of Greater Boston,			
	to Raise the Flags of India and the United States at the Town Hall to Commemorate			
	India's 75th Independence Day.			
13.	Board to Consider Directing the Town Manager to Take Steps to Obtain Authorization to			
	Change the Title of the Board of Selectmen to Select Board.			
14.	Board to Consider Appointing Lilia Maselli as Selectmen Representative to Economic			
	Development Committee.			
Publi	c Comments			
Anno	uncements			
New	${f Business}-$ ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING			
Impo	rtant Dates:			
May	7 25 - Town Hall / School Administration Building Committee - Architect/Designer Interviews - Virtual - 6:00 p.m.			
May	Decoration of Graves – Wildwood Cemetery – 8:00 a.m. Decoration of Parks, Squares and Monuments			
Мау	7 25 - Town Hall / School Administration Building Committee - Architect/Designer Interviews - Virtual - 6:00 p.m. 7 29 - Decoration of Graves - Wildwood Cemetery - 8:00 a.m. 7 20 - Rededication of Parks, Squares and Monuments 8 Wilmington Memorial Library - 12:00 p.m. 9 Police Station Monument - 1:00 p.m. 10 Memorial Shrine at St. Thomas of Villanova 11 Veterans' Monument at Town Common - 1:15 p.m.			

June 2 - Brush Drop-Off - Old Main Street - 8:00 a.m. to 2:00 p.m.

June 3 - Shawsheen Tech Graduation

June 5 - Brush Drop-Off - Old Main Street - 9:00 a.m. to 4:00 p.m.

June 5 - Fishing Derby - Town Beach - 8:00 a.m. to 11:00 a.m.

June 6 - Wilmington High School Graduation

June 7 – Municipal Vulnerability Preparedness Plan and Hazard Mitigation Plan Listening Session – Virtual – 4:00 p.m.

June 12 - Town-Wide Yard Sale - 8:00 a.m. to 2:00 p.m.

June 12 - Town Beach Opens

June 13 - Farmers Market - Swain Green - 10:00 a.m. to 1:00 p.m.

June 14 - Board of Selectmen - Town Hall - Room 9-7:00 p.m.

June 15 - Economic Development Committee

June 18 - Town Offices Closed Juneteenth Independence Day

June 23 — Environmental Protection Agency — Virtual — 6:30 p.m. Record of Decision — Olin Superfund Site Wilmington Childhood Cancer Study

June 24 - Jazz Concert - Swain Green - 6:00 p.m.

June 28 - Board of Selectmen - Town Hall - Room 9 - 7:00 p.m.

Salute to Service



Frank J. Marchesi

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